

**BOARD OF SELECTMEN**  
**MEETING AGENDA – March 13, 2017**  
\*\*please note that all times are approximate\*\*

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7:00 p.m. - Selectmen's Meeting Room, 63 Main Street, Northborough, MA

\*Pledge of Allegiance

\*Approval of Minutes of February 27, 2017 Regular Meeting.

**7:00 p.m. - SENATOR JAMES B. ELDRIDGE**  
**SENATOR HARRIETTE L. CHANDLER**  
**STATE REPRESENTATIVE DANIELLE W. GREGOIRE**  
**STATE REPRESENTATIVE HAROLD P. NAUGHTON**  
Discussion of Legislative Priorities.

**7:10 p.m. - KATHY JOUBERT, TOWN PLANNER**  
**JOHN CAMPBELL, COMMUNITY PRESERVATION**  
**COMMITTEE CHAIR**  
Presentation on CPC Town Meeting Warrant Articles.

**7:15 p.m. - KATHY JOUBERT, TOWN PLANNER**  
Presentation on Zoning Town Meeting Warrant Articles.

**7:20 p.m. - PUBLIC HEARING**  
Presentation on newly proposed Stretch Energy Code.

**REPORTS**  
**PUBLIC COMMENTS**  
**NEW BUSINESS**

1. Discussion regarding Town Trash Bags.
2. Close Town Meeting Warrant.
3. Any other business to come before the Board.
4. Executive Session - pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (litigation) due to the Chair's determination that a discussion regarding this matter in an open meeting may have a detrimental effect on the position of the Board.